



34th Regional Conference of Mortgage Bankers Associations

March 19 - 23, 2017

Harrah's Resort and Convention Center
Atlantic City, NJ



Exhibitor Brochure

Residential and Commercial Exhibit Halls

Who To Contact...

Conference Chairman
E. Robert Levy, Esq.
Executive Director &
Counsel
T: 732-596-1619
M: 973-202-3880
mmoggull@aol.com

**Conference
Registration**
(Booth Personnel &
Attendee Registration)
Denise Passaretti
Executive Assistant &
Seminar Coordinator
T:732-596-1619
dpassaretti@mbanj.com

Advertising & Promotions
Rosa A. Fernández
Communications
Coordinator
T: 732-596-1619
rfernandez@mbanj.com

Request a Receipt
Melinda Gravell
Financial Coordinator
T: 732-596-1619
mgravell@mbanj.com

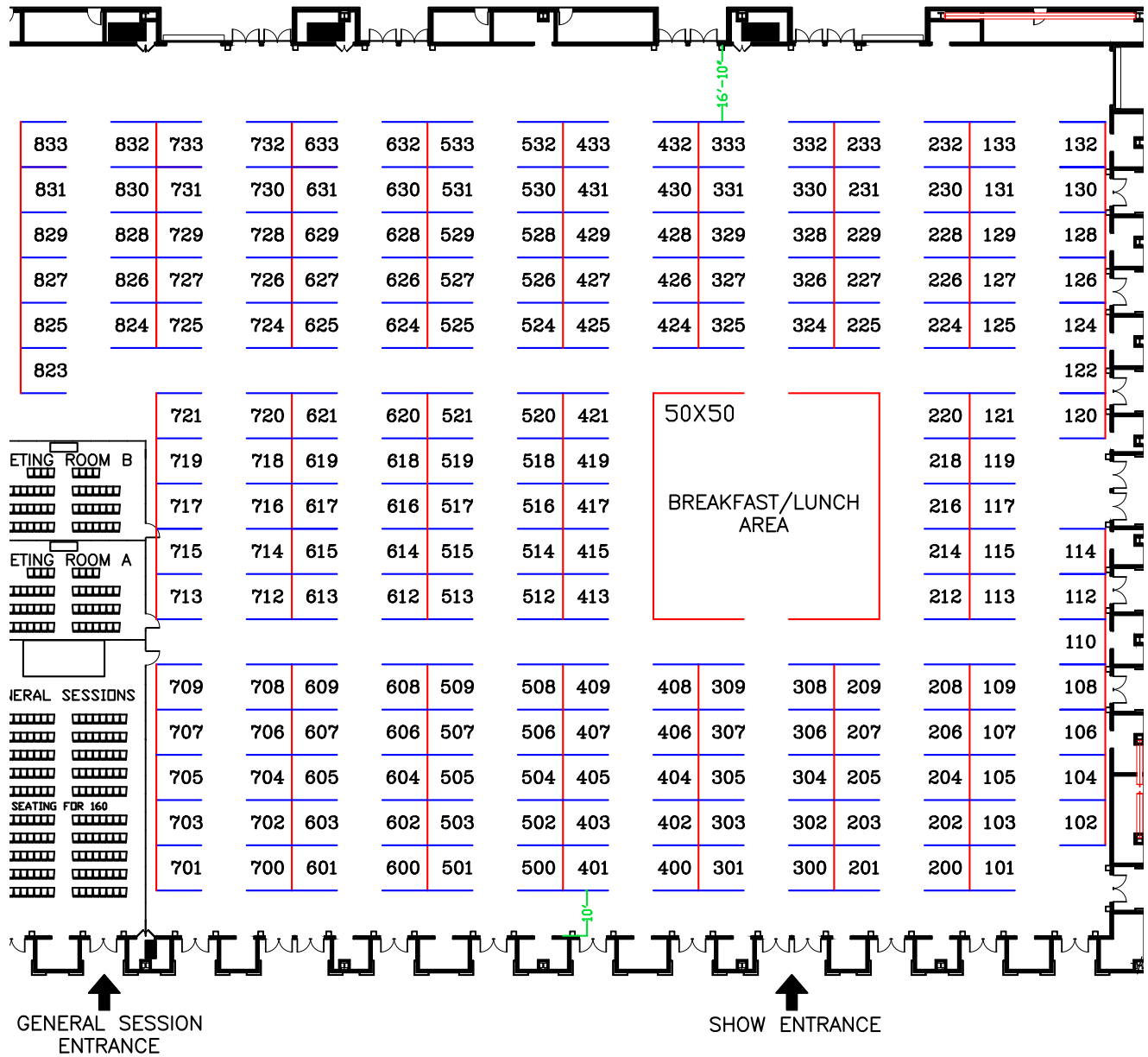
Booth & Sponsorship Info.
Dana Maki
Event/Education
Coordinator
M: 732-596-7642
dmaki@mbanj.com

**2017 Regional Conference Of MBAs
Residential Program Registration
March 21 - 23, 2017
Harrah's Resort and Convention Center
Atlantic City, NJ**

What's Inside...

| | Page |
|---|-------------|
| Residential Exhibit Hall Floor Plan | 2 |
| About The Residential Exhibits | 3 |
| Conditions For Residential Exhibits And Displays | 4 |
| Residential Exhibitor Booth Application | 5 |
| Residential Exhibitor | |
| Complimentary Personnel Registration Form | 6 |
| Residential Exhibitor Payment Form | 7 |
| Residential Exhibition Agreement | 8 |
| Residential Individual Registration Form | 9 |
| Residential Exhibit Hall Only Registration Form | 10 |
| Combined Commercial/Residential Individual Registration Form | 11 |
| Commercial Property Information | 12 |

Residential Exhibit Floor Plan
2017 Regional Conference of MBAs
March 21 & 22, 2017 • Harrah's Resort and Convention Center • Atlantic City, NJ



March 2017

| | | | | |
|---------------|---------------|----------------|------------------|-----------------|
| Sunday | Monday | Tuesday | Wednesday | Thursday |
| 19 | 20 | 21 | 22 | 23 |

About The Residential Exhibits • 2017 Regional Conference of MBAs March 21 & 22, 2017 • Harrah's Resort and Convention Center • Atlantic City, NJ

EXHIBIT BOOTH RENTAL INCLUDES:

- Pipe and Drape
- One 6' x 2' Draped Table and Two Chairs
- Wastebasket
- A one-line sign
(booth number, company name)
- Listing in the Conference Program Book
- 2 Complimentary Full Conference Registrations

BOOTH SIZE: 10' x 10'

RENTAL FEE: See page 5 for booth pricing
(For Other Booth Configuration Pricing
see the Residential Exhibit Booth
Application, or contact the MBA-NJ at
732-596-7642)

SET-UP: Tues., March 21st
12:00 p.m. - 6:00 p.m.

EXHIBIT HALL

OPEN: Tues., March 21st
7:00 p.m. - 9:00 p.m.
(during the Cocktail Reception)
Wed., March 22nd
12:30 p.m. - 5:30 p.m.
(Including Buffet Lunch)

DISMANTLING: Wed., March 22nd
5:30 p.m. - 7:00 p.m.

To register as a Residential Exhibitor, you must complete and submit all of the following:

1. Residential Exhibit Booth Application, page 5.
2. Residential Exhibitor Personnel Registration Forms filled out completely for **ALL** of your registrants, page 6.
3. Residential Exhibition Agreement, page 8.
4. Payment for your booth, page 7.
5. Certificate of Insurance (Page 8, item #12, Residential Exhibition Agreement).

ALL BOOTHS ARE ASSIGNED ON A FIRST-COME, FIRST-SERVED BASIS. PRE-REGISTRATION CLOSES MONDAY, MARCH 13, 2017.

To assure the best possible location for your booth, please register as early as possible. Upon receipt of your completed registration form and payment, MBA-NJ will provide you with an assigned Booth Number and an Exhibitor Kit detailing the items and services available from **Atlantic Expo**.

Drapes and the other equipment listed above are supplied by **Atlantic Expo, 609-272-1600** which will have a service desk at the back of the exhibit hall, during installation and dismantling. Any additional items or services you request from **Atlantic Expo** will be invoiced directly to you by **Atlantic Expo**.

Electric — Information on how to obtain electrical will be available in the Exhibitor Kit.

Exhibitors receive 2 Complimentary Full Conference Registrations. Names must be submitted in writing in advance of the Conference (see page 6). **Every person staffing an exhibit booth must be registered and properly badged.** Additional Badges may be purchased by submitting the completed registration form and payment. You may also purchase registrations On-site at the Registration Desk, fees are indicated on the Registration Form.

Hall Hours — The Exhibit Hall will be open Tuesday, March 21, from 7:00 p.m. to 9:00 p.m. and Wednesday, March 22, from 12:30 p.m. to 5:30 p.m. Exhibitors are responsible for guarding their own booths, merchandise, equipment, and booth personnel during the hours the Hall is open. **EACH EXHIBIT BOOTH MUST BE MANNED BY AT LEAST ONE PERSON AT ALL TIMES.** After exhibit hours, no one will be admitted into the Exhibit Hall unless clearance is obtained from Exhibit Management.

Conditions For Residential Exhibits And Displays • 2017 Regional Conference Of MBAs March 21 & 22, 2017 • Harrah's Resort and Convention Center • Atlantic City, NJ

**Paperwork must be received with payment in order to be processed. Phone registrations are not accepted.
Pre-Registration Closes Monday, March 13, 2017**

Installing & Dismantling — The exhibit booths will be ready for each exhibitor to begin installation between 12:00 p.m. - 6:00 p.m. on Tuesday, March 21. All booth furniture (chairs, tables, etc.) must be ordered through **Atlantic Expo**. Installation must be completed by the opening of the Exhibit Hall on Tuesday, March 21 at 6:00 p.m. and exhibits must be dismantled immediately thereafter, but no later than Wednesday, March 22 at 7:00 p.m. Dismantling is not to begin before 5:30 p.m. on Wednesday, March 22 **Atlantic Expo** will not return boxes to exhibitors until that time.

Shipping and Storage — The Harrah's Resort and Convention Center has no facilities for the storage of exhibits. All shipments for an Exhibit should be shipped directly to **Atlantic Expo, 609-272-1600**, for delivery to the Exhibitor's booth at show time, such storage and delivery being at the Exhibitor's expense. Exhibitors should contact **Atlantic Expo** regarding the transportation of exhibit material to the Harrah's Resort and Convention Center.

Nonflammable Materials — All materials used in the Exhibit Hall, Ballroom, or any other room of the Hotel MUST be nonflammable to conform with the Fire Regulations of the State of New Jersey and the City of Atlantic City. Exhibitors having said materials MUST have available for inspection a "Certificate of Flame proofing" while attending the trade show. Electrical wiring and equipment installation must conform to the National Electrical Code and the Electrical Code of Atlantic City. Material not conforming with such regulations will be removed immediately at the Exhibitor's expense. Engines, motors, or any kind of equipment may be operated only with the consent of the Convention Manager at the Hotel.

Food and Beverage Giveaways — Please contact Dana Maki, Event/Education Coordinator, 732-596-7642 for more information.

Insurance — Exhibitors must carry insurance on their exhibits at their own expense. (See item #12 on Exhibitor Agreement on page 8.)

Security — There will be a guard on duty Tuesday, March 21 and Wednesday, March 22, to provide general security during the hours the Exhibit Hall is not open. However, the sole duty of the guard will be to attempt to protect the general exhibit area against fire and other catastrophes.

Liability — Neither the Harrah's Resort and Convention Center, the MBA-NJ, or other Conference sponsors, nor the owners or lessors of the exhibit premise, will be responsible for any injury, loss or damage that may occur to the Exhibitor, the Exhibitor's employees or property, or to any other person, prior to, during or subsequent to the period covered by the exhibit contract; provided said injury, loss or damage is not caused by the willful negligence or wrongful act of any employee of the Hotel. Each exhibitor expressly releases the Hotel, the MBA-NJ, and other Conference sponsors from such liabilities and agrees to indemnify same against any and all claims for such injury, loss or damage.

Recruiting — Conference Policy does not permit Exhibitors Recruiting for Employment.

Rigging — Please contact Dana Maki, Event/Education Coordinator, 732-596-7642 for more information

Promotional Material — Distribution of promotional gummed stickers or labels is STRICTLY PROHIBITED.

The Harrah's Resort and Convention Center reserves the right to close any exhibit that is not in conformance with these regulations.

Residential Conference Exhibit Booth Application

exhibit hall will be open: Tuesday, March 21, 2017, 7:00 p.m. to 9:00 p.m.;
Wednesday, March 22, 2017, 12:30 p.m. to 5:30 p.m.

Harrah's Resort and Convention Center • Atlantic City, NJ

Paperwork must be received with payment in order to be processed. Phone registrations are not accepted.

Exhibit booth locations are assigned on a first-come first-served basis.

REGISTER EARLY AND GET YOUR PREFERRED BOOTH SPACE.

| Received on or before February 23, 2017 | Received after February 23, 2017 (if space available.) |
|---|---|
| <input type="checkbox"/> \$1,595 single booth | <input type="checkbox"/> \$1,745 single booth |
| <input type="checkbox"/> \$1,745 end-cap single booth | <input type="checkbox"/> \$1,945 end-cap single booth |
| <input type="checkbox"/> \$4,300 double booth | <input type="checkbox"/> \$4,500 double booth |
| <input type="checkbox"/> \$4,300 end-cap double booth | <input type="checkbox"/> \$4,500 end-cap double booth |
| <input type="checkbox"/> \$5,850 premium end-cap double booth (front of exhibit hall) | <input type="checkbox"/> \$6,095 premium end-cap double booth (front of exhibit hall) |
| <input type="checkbox"/> \$7,075 three booths | <input type="checkbox"/> \$7,225 three booths |

PLEASE TYPE OR PRINT LEGIBLY.

Company Name

Contact Person & Title

Mailing Address

City/State/Zip

Telephone/Fax/E-mail

Website

Type of Business

Product/Service Description

Please describe your product or service in 50 words or less. E-mail rfernandez@mbanj.com or send your description with your exhibitor application.

Please indicate below, by number, your top three choices of space (refer to the enclosed numbered floor plan on page 2). If your preferred booths are no longer available, you will be assigned the most comparable remaining space.

**EXHIBIT SPACE IS ASSIGNED IN ORDER OF RECEIPT OF APPLICATIONS WITH PAYMENT.
BOOTH APPLICATION RECEIVED WITHOUT PAYMENT WILL NOT BE PROCESSED.**

1st Choice _____ 2nd Choice _____ 3rd Choice _____

Signature _____ Date _____

To be sure your Company's name and booth number appear in the Conference Program Book, please return no later than February 16, 2017 to: The Mortgage Bankers Association of New Jersey, 1460 US Highway 9 North, Woodbridge, NJ 07095, Telephone: 732-596-1619, Fax: 800-905-8337, Web: www.mbanj.com. For any questions please call 732-596-1619.

To pay by check or credit card, use payment form on page 7.

REGISTRATION FORM MUST BE ACCOMPANIED BY PAYMENT IN ORDER TO BE PROCESSED.

| | | | |
|---|--|---|----------------|
| For Office Use Only: <input type="checkbox"/> Application <input type="checkbox"/> Attendees | <input type="checkbox"/> Agreement <input type="checkbox"/> Insurance <input type="checkbox"/> Payment | <input type="checkbox"/> Website <input type="checkbox"/> Logo <input type="checkbox"/> Company Description | Booth # |
|---|--|---|----------------|

Residential Exhibitor Personnel Registration Form

Use This Form To Register The Individuals Who Will Be Using The Two Complimentary Full Conference Registrations

To register for the Conference, please complete the following form and return it with a your payment: MBA-NJ, 1460 US Highway 9 North, Suite 301, Woodbridge, NJ 07095. Phone: 732-596-1619. Web: www.mbanj.com. Photocopies are acceptable.

REMEMBER, NO ONE WILL BE ALLOWED TO ENTER THE EXHIBIT AREA WITHOUT A BADGE!

**Paperwork must be received with payment in order to be processed. Phone registrations are not accepted.
Pre-Registration Closes Monday, March 13, 2017**

Hotel Reservations — Hotel rooms are NOT included in the Conference registration fee. Upon receipt by the MBA-NJ of your completed registration form and fee, you will be sent a confirmation via e-mail, which will include instruction for obtaining a room. Rooms are provided on a first-come, first-served basis; you are not guaranteed a room. DO NOT send your hotel room deposit to the MBA-NJ.

Returned Checks — A \$30 fee will be charged for returned checks. Refunds for cancellation of Conference registration will be made only upon

written request, minus a \$25 administrative fee, through 2/16/17. There will be no refunds after 2/16/17.

Cancellation of Conference — The Conference may be changed or cancelled at the sponsors' option if circumstances require. Contributions or Gifts to the MBA-NJ are not tax deductible as charitable contributions. They may be tax deductible as ordinary and necessary business expenses.

Please type or print legibly.

(Fill out ALL information completely for Each Registrant. If you need to register additional persons see individual registration page)

Full Registration provides admission to all Residential Property Program Functions including entry into the Two Networking Cocktail Receptions (Tuesday's Joint Opening Networking Cocktail Reception, and the Wednesday Networking Cocktail Reception), Residential Exhibit Hall with Lunch, and Residential Programs.

1.

Name/Nickname

Company

Street Address

City/State/Zip

Telephone/Fax/E-mail

(Please provide e-mail to receive confirmations via e-mail)

- Yes, I wish to receive e-mail from the MBA-NJ/NJAMB/PAMB/Academy about special events
 No, I do not wish to receive e-mail from the MBA-NJ/NJAMB/PAMB/Academy

2.

Name/Nickname

Company

Street Address

City/State/Zip

Telephone/Fax/E-mail

(Please provide e-mail to receive confirmations via e-mail)

- Yes, I wish to receive e-mail from the MBA-NJ/NJAMB/PAMB/Academy about special events
 No, I do not wish to receive e-mail from the MBA-NJ/NJAMB/PAMB/Academy

Residential Exhibitor Payment Form

To register for the Conference, please complete the following form and return it with your payment to: MBA-NJ, 1460 US Highway 9 North, Suite 301, Woodbridge, NJ 07095. Phone: 732-596-1619. Web: www.mbanj.com. Photocopies are acceptable.

Paperwork must be received with payment in order to be processed. Phone registrations are not accepted.

Pre-Registration Closes Monday, March 13, 2017.

Hotel Reservations — Hotel rooms are NOT included in the Conference registration fee. Upon receipt by the MBA-NJ of your completed registration form and fee, you will be sent a confirmation via e-mail, which will include instruction for obtaining a room. Rooms are provided on a first-come, first-served basis; you are not guaranteed a room. DO NOT send your hotel room deposit to the MBA-NJ.

Returned Checks — A \$30 fee will be charged for returned checks. Refunds for cancellation of Conference registration will be made only upon

written request, minus a \$25 administrative fee, through 2/16/17. There will be no refunds after 2/16/17.

Cancellation of Conference — The Conference may be changed or cancelled at the sponsors' option if circumstances require. Contributions or Gifts to the MBA-NJ are not tax deductible as charitable contributions. They may be tax deductible as ordinary and necessary business expenses.

Contact Info:

Company Name

Contact Person & Title

Mailing Address/City/State/Zip

Telephone/Fax/E-mail

We have enclosed:

- a non-refundable check, or credit card payment, made payable to the MBA-NJ, in the amount indicated below. (For additional booth configurations contact the MBA-NJ Office at 732-596-7642.)
- a signed Residential Exhibition Agreement (on page 8)
- a Conference Residential Exhibitor Personnel Registration Form filled out completely for all booth personnel (on page 6)
- a Certificate of Insurance (on page 8 see requirements, item #12, on Exhibition Agreement)

Send your registration form to The Mortgage Bankers Association of New Jersey - Regional Conference, 1460 US Highway 9 North, Suite 301, Woodbridge, NJ 07095 , **Telephone: 732-596-1619, Fax: 800-905-8337**, Web: www.mbanj.com. For any questions please call the MBA-NJ Office at 732-596-1619.

Payment:

Booth Fee (from page 5): \$_____

Total Payment Enclosed/To Be Charged: \$_____

Payment Method:

- Check (made payable to MBA-NJ)
Credit Card: VISA MASTERCARD AMERICAN EXPRESS

Name on card

Signature

Card Number

3-4 digit V-code

Expiration

MM/YYYY

Billing Address

WE ACCEPT VISA, MASTERCARD AND AMERICAN EXPRESS.

Residential Exhibitor Agreement

Agreement made this _____ day of _____ between The Mortgage Bankers Association of New Jersey, a not-for-profit corporation of the State of New Jersey, having an office at 1460 US Highway 9 North, Woodbridge, New Jersey, hereinafter referred to as "MBA-NJ," and _____, having its principal address at _____, hereinafter referred to as the "Exhibitor."

WHEREAS, MBA-NJ is a trade association which will participate in the 2017 Regional Conference of Mortgage Bankers Associations ("Conference") to be held at the Harrah's Resort and Convention Center Atlantic City, NJ ("Hotel") in Atlantic City, New Jersey, from March 21 through March 23; and

WHEREAS, in connection with said Conference, MBA-NJ has leased space at said Hotel, part of which will be used for exhibits; and

WHEREAS, the Exhibitor desires to sublease space for a booth from MBA-NJ and MBA-NJ is willing to sublease same to the Exhibitor, upon the terms and conditions stated herein;

NOW, THEREFORE, in consideration of the foregoing, the mutual promises herein contained, and the sum of ONE (\$1.00) DOLLAR to each party in-hand paid, the receipt of which is hereby acknowledged, the parties agree as follows:

1. All provisions of the aforesaid agreement between the Hotel and MBA-NJ with respect to space for the Conference are incorporated herein by reference, as if more fully set forth at length. Exhibitor agrees to strictly comply with all such provisions and not to do anything which would cause the MBA-NJ to be in violation of said provisions.
2. The MBA-NJ agrees to reserve for, and agrees to lease to, the Exhibitor, booth space at the Hotel during the Conference. MBA-NJ makes no representation as to convention attendance.
3. The MBA-NJ acknowledges receipt of the sum of \$_____ (booth price, depending on booth configuration), which has been paid by the Exhibitor at the time of this Agreement, which shall constitute payment in full for the rental above described. Said payment shall not be refunded under any circumstances except as per paragraph 4 and 10.
4. Exhibitor acknowledges that the MBA-NJ reserves the right to reject a request for a booth space and to assign booth space at its discretion, that it deems to be appropriate. If the MBA-NJ determines that no such space is available, the MBA-NJ may terminate this Agreement. In the event of such termination, MBA-NJ shall return any unearned rental or deposit monies paid hereunder to Exhibitor, and there shall be no further obligations between the parties.
5. To assure proper decorum and atmosphere, Exhibitor represents that it will exhibit only _____ and shall use its booth space for no other purpose.
6. In the event that the Exhibitor does not exhibit the designated product or service in the leased booth space or does not confine its activity within the leased booth space or fails to comply in any other respect with the terms of this Agreement, the MBA-NJ shall have the right to terminate this Agreement and re-let said space without notice to Exhibitor, and Exhibitor shall pay any deficiency,

loss or damage suffered thereby by the MBA-NJ. The MBA-NJ shall in no event be liable to Exhibitor for any surplus upon re-letting.

7. Exhibitor agrees to conduct its operations in a manner which is not improper or offensive to good taste as determined by the MBA-NJ in its absolute and unreviewable discretion. Upon demand by the MBA-NJ, Exhibitor agrees immediately to remove any objectionable exhibit or display or to terminate any objectionable activity.
8. Exhibitor shall not assign or sublet any part of the booth space herein leased without the prior written consent of the MBA-NJ.
9. Exhibitor shall be solely liable for any loss, theft, or destruction of its booth and contents, and agrees to hold the MBA-NJ harmless from any claim relating thereto.
10. In the event that the leased premises are destroyed by fire, flood, wind or any other Act(s) of God, or by any other cause, or in the event of any other circumstances deemed by the MBA-NJ to make it impossible or inadvisable for the said premises to be occupied by the Exhibitor for the purpose set forth in paragraph 5 of this Agreement, or in the event of a decision by the MBA-NJ to cancel, either this lease or its participation in the Conference, this lease shall then and thereupon terminate and, should the lease be so terminated, Exhibitor hereby waives any claim to any compensation or damages, other than the return, on a pro-rata basis, of the amount of the rental paid.
11. Exhibitor agrees to comply with the rules and regulations adopted by the MBA-NJ for the Conference and any amendments, modifications or substitutions thereof.
- 12. Exhibitor assumes responsibility and liability for all claims of any type relating to or arising from its booth or Exhibitor's operation thereof or materials displayed or distributed thereat, and for all damage, loss and injury to property and persons relating to or arising from the erection, movement, content, or operation of Exhibitor's exhibit, and hereby agrees to indemnify MBA-NJ for any loss or liability insurance with respect to same. In addition, Exhibitor agrees to carry liability insurance with respect to the foregoing, with minimum coverage of \$1,000,000 combined single limit (bodily injury and property damage) issued by a carrier acceptable to MBA-NJ. Exhibitor agrees that MBA-NJ shall be shown as an additional insured on said policy, and agrees to deliver to MBA-NJ an original policy or certificate of said insurance no later than February 16, 2017.**
13. In no event shall Exhibitor be deemed MBA-NJ's agent.
14. At the end of the Conference, Exhibitor shall have completed removal of all displays and exhibits and all other property of said Exhibit no later than

7:00 p.m. on Wednesday, March 22, 2017. Without in any way limiting the above paragraphs (e.g., paragraphs 9 and 11), Exhibitor hereby releases the MBA-NJ from all liability with regard to property of the Exhibitor left in the booth space or elsewhere in the Conference area and Hotel subsequent to the time set herein for completion of removal of such property. Exhibitor shall be liable for the cost of removing any property belonging to Exhibitor which must be removed by the MBA-NJ. The MBA-NJ reserves the right to dispose of any property removed by it subsequent to the time set herein for completion of removal of the Exhibitor's property in such manner as it deems proper and the Exhibitor hereby releases the MBA-NJ from any liability in connection with any such disposal, waiving any rights it might otherwise have in this regard.

15. This Agreement contains the entire understanding of the parties and supersedes any previous Agreement with respect to the subject matter herein contained, whether written or oral. The Agreement may not be modified by the parties except by written amendment, and shall be governed by New Jersey law.
 16. This Agreement shall be binding upon the parties, their heirs, successors, administrators and assigns.
- IN WITNESS WHEREOF, the parties have caused these present to be executed by their duly authorized officers and their respective corporate seals to be hereto affixed the day and year first above written.

ATTEST:

Exhibitor: Company Name

Exhibitor: Representative

ATTEST:

Mortgage Bankers Association of New Jersey

MBA-NJ- Representative

Residential Exhibit Hall Only Registration Form

This Form Provides For Admission To The Exhibit Hall On Wednesday, March 22, 2017 Only

Paperwork must be received with payment in order to be processed.
Phone registrations are not accepted.
Pre-Registration Closes Monday, March 13, 2017.

To register for the Conference, please complete this form and return it with a check made payable to: MBA-NJ, 1460 US Highway 9 North, Suite 301, Woodbridge, NJ 07095. Or Fax this form with your Credit Card Information to Fax: 800-905-8337. Phone: 732-596-1619. Web: www.mbanj.com. Photocopies are acceptable. Please check the appropriate category on this form and submit the completed form with your check for the appropriate amount, made payable to: MBA-NJ.

Hotel Reservations — Hotel rooms are NOT included in the Conference registration fee. Upon receipt by the MBA-NJ of your completed registration form and fee, you will be sent a conference registration confirmation letter, via e-mail, which will include instruction for obtaining a room. Rooms are provided on a first-come, first-served basis; you are not guaranteed a room. Returned Checks — A \$30 fee will be charged for returned checks.

Refunds for cancellation of Conference registration will be made only upon written request, minus a \$25 administrative fee, through 2/16/17. There will be no refunds after 2/16/17.

Cancellation of Conference — The Conference may be changed or cancelled at the sponsors' option if circumstances require.

Contributions or Gifts to the MBA-NJ are not tax deductible as charitable contributions. They may be tax deductible as ordinary and necessary business expenses.

* Registration fees for Spouse Social entitles Spouse/ Significant other to participate in the Spouse/Significant Other Programs, Conference Social Functions and the Exhibit Hall. If you wish your Spouse/Significant Other to participate in the General Session and Breakout Sessions, you must pay the full registration fee for him or her.

Please check here if you require special accommodations to fully participate.

Attach a written description of your needs.

Wednesday Exhibit Hall Only Registration WITH LUNCH Per Person Includes Entrance to the Exhibit Hall Only Wednesday, March 22, 2017 with Lunch

| | **Member | Non-Member |
|----------------------|----------------------------------|----------------------------------|
| On or Before 2/23/17 | <input type="checkbox"/> \$45.00 | <input type="checkbox"/> \$65.00 |
| After 2/23/17 | <input type="checkbox"/> \$55.00 | <input type="checkbox"/> \$75.00 |
| On-Site | <input type="checkbox"/> \$65.00 | <input type="checkbox"/> \$85.00 |

Wednesday Exhibit Hall Only Registration WITHOUT LUNCH Per Person Includes Entrance to the Exhibit Hall Only Wednesday, March 22, 2017

| | **Member | Non-Member |
|----------------------|----------------------------------|----------------------------------|
| On or Before 2/23/17 | <input type="checkbox"/> \$25.00 | <input type="checkbox"/> \$45.00 |
| After 2/23/17 | <input type="checkbox"/> \$35.00 | <input type="checkbox"/> \$55.00 |
| On-Site | <input type="checkbox"/> \$45.00 | <input type="checkbox"/> \$65.00 |

Please type or print legibly (Fill out ONE registration form per person)

Name _____

Nickname _____

Company _____

**Member of the MBA of _____

(You must be a member of one of the cosponsoring MBA's or participating associations in order to register using the member fee.)

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> New Jersey | <input type="checkbox"/> Empire State | <input type="checkbox"/> Pennsylvania | <input type="checkbox"/> Maryland |
| <input type="checkbox"/> New Jersey Assoc. of Mortgage Brokers | <input type="checkbox"/> Central New York | <input type="checkbox"/> Northeast Pennsylvania | <input type="checkbox"/> New Hampshire |
| <input type="checkbox"/> Pennsylvania Assoc. of Mortgage Brokers | <input type="checkbox"/> Northeast New York | <input type="checkbox"/> Northwestern Pennsylvania | <input type="checkbox"/> Rhode Island |
| <input type="checkbox"/> New York | <input type="checkbox"/> Genesee Region | <input type="checkbox"/> Southwestern Pennsylvania | <input type="checkbox"/> Massachusetts |
| | <input type="checkbox"/> Central Pennsylvania | <input type="checkbox"/> Connecticut | |
| | <input type="checkbox"/> Greater Philadelphia | <input type="checkbox"/> Metropolitan Washington | |

Street _____

City _____ State/Zip _____

Phone _____ Fax _____

E-mail _____

(please provide to receive confirmations via email)

- Yes, I wish to receive emails from the MBA-NJ/NJAMB/PAMB/Academy about special events
 No, I do not wish to receive emails from the MBA-NJ/NJAMB/PAMB/Academy

Total Enclosed/To Be Charged \$ _____

Payment Method:

- Check (made payable to MBA-NJ)
 Credit Card: VISA MASTERCARD AMERICAN EXPRESS

WE ACCEPT VISA, MASTERCARD AND AMERICAN EXPRESS CHARGE CARDS.

 Name on card _____ Signature _____

 Card Number _____ 3-4 digit V-code _____ Expiration _____ MM/YYYY _____

 Billing Address (if different from above)

Combination Residential/Commercial Registration Form

This Form Is For Those Who Wish To Attend Both The Commercial And Residential Segments Of The Conference.

To register for the Conference, please complete this form and return it with a check made payable to: MBA-NJ, 1460 US Highway 9 North, Suite 301, Woodbridge, NJ 07095. Or Fax this form with your Credit Card Information to Fax: 800-905-8337. Phone: 732-596-1619. Web: www.mbanj.com. Photocopies are acceptable. Please check the appropriate category on this form and submit the completed form with your check for the appropriate amount, made payable to: MBA-NJ.

Hotel Reservations — Hotel rooms are NOT included in the Conference registration fee. Upon receipt by the MBA-NJ of your completed registration form and fee, you will be sent a conference registration confirmation letter, via e-mail, which will include instruction for obtaining a room. Rooms are provided on a first-come, first-served basis; you are not guaranteed a room. Returned Checks — A \$30 fee will be charged for returned checks.

Refunds for cancellation of Conference registration will be made only upon written request, minus a \$25 administrative fee, through 2/16/17. There will be no refunds after 2/16/17.

Cancellation of Conference — The Conference may be changed or cancelled at the sponsors' option if circumstances require.

Contributions or Gifts to the MBA-NJ are not tax deductible as charitable contributions. They may be tax deductible as ordinary and necessary business expenses.

* Registration fees for Spouse Social entitles Spouse/Significant other to participate in the Spouse/Significant Other Programs, Conference Social Functions and the Exhibit Hall. If you wish your Spouse/Significant Other to participate in the General Session and Breakout Sessions, you must pay the full registration fee for him or her.

- Please check here if you require special accommodations to fully participate.

Attach a written description of your needs.

COMBINED REGISTRATION INCLUDES:

- Sunday Evening Cocktail Reception
- Monday General Session and Panels
- Monday Luncheon
- Monday Evening Cocktail Reception in the Commercial Exhibit Hall
- Tuesday Panels
- Tuesday Afternoon in the Exhibit Hall with Lunch (Commercial)
- Tuesday Evening Cocktail Reception
- Wednesday General Session and Panels
- Wednesday Afternoon in the Exhibit Hall with Lunch
- Wednesday Evening Cocktail Reception
- Thursday Panels

**Paperwork must be received with payment in order to be processed.
Phone registrations are not accepted.
Pre-Registration Closes Monday, March 13, 2017.**

| Combined (Commercial Property/Residential) Individual Registration - March 19 - 23, 2017 | | | |
|--|-----------------------------------|-----------------------------------|-----------------------------------|
| | **Member | Non-Member | Spouse Social* |
| On or Before 2/23/17 | <input type="checkbox"/> \$495.00 | <input type="checkbox"/> \$595.00 | <input type="checkbox"/> \$215.00 |
| After 2/23/17 | <input type="checkbox"/> \$695.00 | <input type="checkbox"/> \$865.00 | <input type="checkbox"/> \$225.00 |
| On-Site | <input type="checkbox"/> \$795.00 | <input type="checkbox"/> \$965.00 | <input type="checkbox"/> \$275.00 |

Please type or print legibly (Fill out ONE registration form per person)

Name_____

Nickname_____

Company_____

**Member of the MBA of _____

(You must be a member of one of the cosponsoring MBA's or participating associations in order to register using the member fee.)

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> New Jersey | <input type="checkbox"/> Empire State | <input type="checkbox"/> Pennsylvania | <input type="checkbox"/> Maryland |
| <input type="checkbox"/> New Jersey Assoc. of Mortgage Brokers | <input type="checkbox"/> Central New York | <input type="checkbox"/> Northeast Pennsylvania | <input type="checkbox"/> New Hampshire |
| <input type="checkbox"/> Pennsylvania Assoc. of Mortgage Brokers | <input type="checkbox"/> Northeast New York | <input type="checkbox"/> Northwestern Pennsylvania | <input type="checkbox"/> Rhode Island |
| <input type="checkbox"/> New York | <input type="checkbox"/> Genesee Region | <input type="checkbox"/> Southwestern Pennsylvania | <input type="checkbox"/> Massachusetts |
| | <input type="checkbox"/> Central Pennsylvania | <input type="checkbox"/> Connecticut | |
| | <input type="checkbox"/> Greater Philadelphia | <input type="checkbox"/> Metropolitan Washington | |

Street_____

City_____ State/Zip_____

Phone_____ Fax_____ E-mail_____

Spouse/Significant Other:

Last Name_____ First/Nickname_____

Total Enclosed \$_____

Payment Method:

- Check (made payable to MBA-NJ)
Credit Card: VISA MASTERCARD AMERICAN EXPRESS

WE ACCEPT VISA, MASTERCARD AND AMERICAN EXPRESS CHARGE CARDS.

Name on card

Signature

Card Number

3-4 digit V-code Expiration

MM/YYYY

Billing Address (If different from above)

Who To Contact...

Conference Chairman
E. Robert Levy, Esq.
Executive Director &
Counsel
T: 732-596-1619
M: 973-202-3880
mmoggull@aol.com

**Conference
Registration
(Booth Personnel &
Attendee Registration)**
Denise Passaretti
Executive Assistant &
Seminar Coordinator
T: 732-596-1619
dpassaretti@mbanj.com

Advertising & Promotions
Rosa A. Fernández
Communications
Coordinator
T: 732-596-1619
rfernandez@mbanj.com

Request a Receipt
Melinda Gravell
Financial Coordinator
T: 732-596-1619
mgravell@mbanj.com

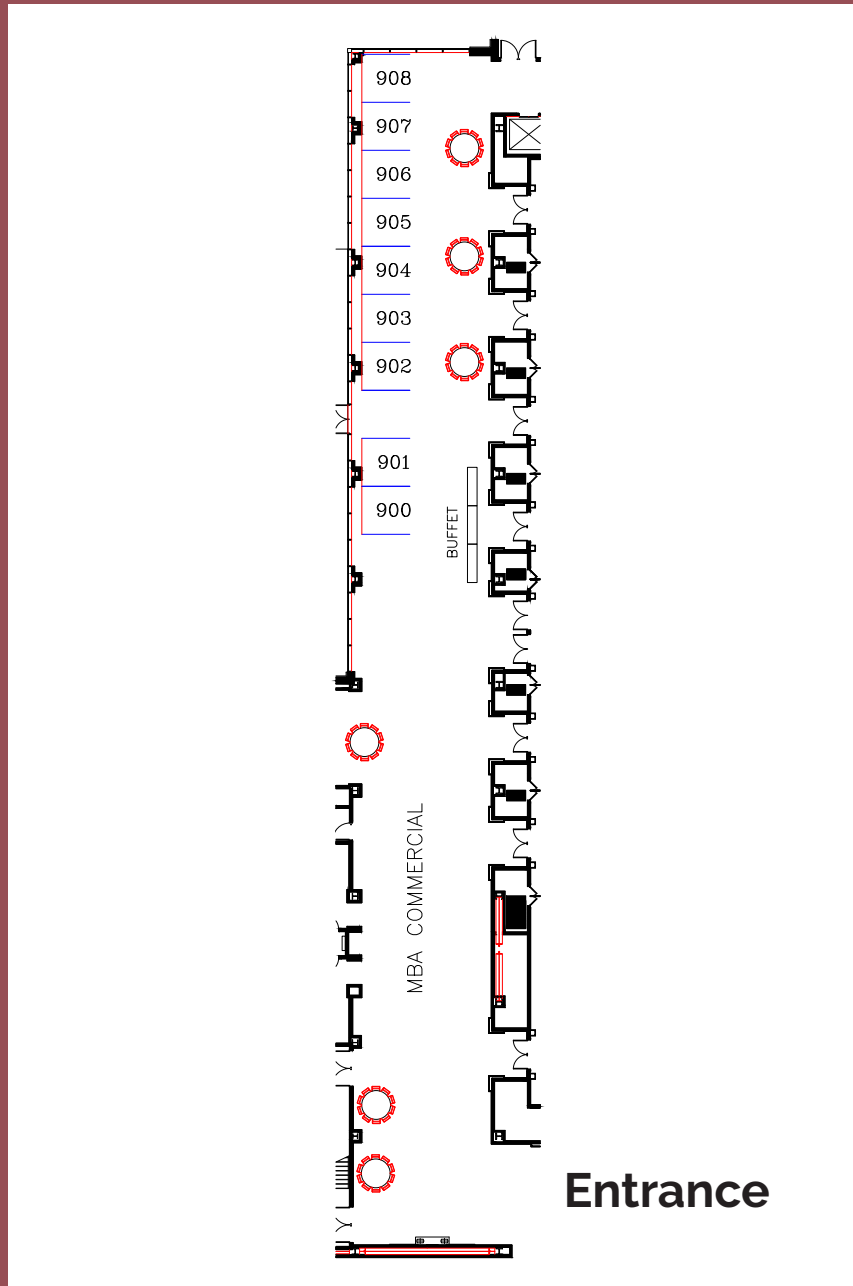
Booth & Sponsorship Info.
Dana Maki
Event/Education
Coordinator
M: 732-596-7642
dmaki@mbanj.com

**2017 Regional Conference Of MBAs
Commercial Program Registration
March 19 - 21, 2017
Harrah's Resort and Convention Center · Atlantic City, NJ**

What's Inside...

| | Page |
|--|------|
| Commercial Property Exhibit Hall Floor Plan | 13 |
| About The Commercial Property Exhibits | 14 |
| Conditions For Commercial Property Exhibits And Displays | 15 |
| Commercial Exhibitor Booth Application | 16 |
| Commercial Exhibitor Complimentary Personnel Registration Form | 17 |
| Commercial Exhibitor Payment Form | 18 |
| Commercial Property Exhibition Agreement | 19 |
| Commercial Individual Registration Form | 20 |

Commercial Property Conference Exhibit Hall Floor Plan*
Exhibit Hall Open on Monday, March 20, 2017 from 6:00 p.m. to 8:00 p.m.;
Tuesday, March 21, 2017 from 12:45 p.m. to 2:30 p.m.



March 2017

| Sunday | Monday | Tuesday | Wednesday | Thursday |
|--------|--------|---------|-----------|----------|
| 19 | 20 | 21 | 22 | 23 |

*Floor plan subject to change, table top exhibits may be substituted for exhibit booths.

**About The Commercial Exhibits
2017 Regional Conference
March 19 - 21, 2017 • Harrah's Resort and Convention Center • Atlantic City, NJ**

EXHIBIT BOOTH RENTAL INCLUDES:

- One 6' x 2' Draped Table and Two Chairs
- Listing in the Conference Program Book
- 2 Complimentary Full Conference Registrations

BOOTH SIZE: 8' x 10'

RENTAL FEE: \$595.00 per booth

SET-UP: Mon., March 20th
12:00 p.m. - 5:00 p.m.

EXHIBIT HALL

OPEN: Mon., March 20th
6:00 p.m. - 8:00 p.m.
(During Networking Cocktail Reception)
Tues., March 21st
12:45 p.m. - 3:00 p.m.
(Including Buffet Lunch)

DISMANTLING: Tues., March 21st
3:00 p.m. - 6:00 p.m.

To register as a Commercial Exhibitor, you must complete and submit all of the following:

1. Commercial Exhibit Booth Application, page 16.
2. Commercial Exhibitor Personnel Registration Forms filled out completely for **ALL** of your registrants, page 17.
3. Commercial Exhibition Agreement, page 19.
4. Payment for your booth, page 18.
5. Certificate of Insurance (Page 19, item #12, Commercial Exhibition Agreement).

ALL BOOTHS ARE ASSIGNED ON A FIRST-COME, FIRST-SERVED BASIS. PRE-REGISTRATION CLOSES MONDAY, MARCH 13, 2017.

To assure the best possible location for your booth, please register as early as possible. Upon receipt of your completed registration form and payment, MBA-NJ will provide you with an assigned Booth Number and an Exhibitor Kit detailing the items and services available from *Atlantic Expo*.

Electric — Information on how to obtain electrical will be available in the Exhibitor Kit.

Exhibitors receive 2 Complimentary Full Conference Registrations. Names must be submitted in writing in advance of the Conference (see page 17). **Every person staffing an exhibit booth must be registered and properly badged.** Additional Badges may be purchased by submitting the completed registration form and payment. You may also purchase registrations On-site at the Registration Desk, fees are indicated on the Registration Form.

Hall Hours — The Exhibit Hall will be open Monday, March 20th, from 6:00 p.m. to 8:00 p.m. and Tuesday, March 21st, from 12:45 p.m. to 3:00 p.m. Exhibitors are responsible for guarding their own booths, merchandise, equipment, and booth personnel during the hours the Hall is open. **EACH EXHIBIT BOOTH MUST BE MANNED BY AT LEAST ONE PERSON AT ALL TIMES.** After exhibit hours, no one will be admitted into the Exhibit Hall unless clearance is obtained from Exhibit Management.

Conditions For Commercial Property Exhibits And Displays
2017 Regional Conference
March 19 - 21, 2017
Harrah's Resort and Convention Center • Atlantic City, NJ

Installing & Dismantling — The exhibit booths will be ready for each exhibitor to begin installation between 12:00 p.m. - 5:00 p.m. on Monday, March 20. All booth furniture (chairs, tables, etc.) must be ordered through **Atlantic Expo**. Installation must be completed by the opening of the Exhibit Hall on Monday, March 20 at 6:00 p.m. The Exhibit Hall closes at 3:00 p.m., Tuesday, March 21, and exhibits must be dismantled immediately thereafter, but no later than 4:30 p.m. Dismantling is not to begin before 3:00 p.m. on Tuesday, March 21, **Atlantic Expo** will not return boxes to exhibitors until that time.

Shipping and Storage — The Hotel has no facilities for the storage of exhibits. All shipments for an Exhibit should be shipped directly to **Atlantic Expo, 609-272-1600**, for delivery to the Exhibitor's booth at show time, such storage and delivery being at the Exhibitor's expense. Exhibitors should contact **Atlantic Expo** regarding the transportation of exhibit material to the Hotel. |

Nonflammable Materials — All materials used in the Exhibit Hall, Ballroom, or any other room of the Hotel MUST be nonflammable to conform with the Fire Regulations of the State of New Jersey and the City of Atlantic City. Exhibitors having said materials MUST have available for inspection a "Certificate of Flame proofing" while attending the trade show. Electrical wiring and equipment installation must conform to the National Electrical Code and the Electrical Code of Atlantic City. Material not conforming with such regulations will be removed immediately at the Exhibitor's expense. Engines, motors, or any kind of equipment may be operated only with the consent of the Convention Manager at the Hotel.

Food and Beverage Giveaways — Please contact Dana Maki, Event/Education Coordinator, 732-596-7642 for more information.

Insurance — Exhibitors must carry insurance on their exhibits at their own expense. (See item #12 on Exhibitor Agreement on page 19.)

Liability — Neither the Hotel, the MBA-NJ, or other Conference sponsors, nor the owners or lessors of the exhibit premise, will be responsible for any injury, loss or damage that may occur to the Exhibitor, the Exhibitor's employees or property, or to any other person, prior to, during or subsequent to the period covered by the exhibit contract; provided said injury, loss or damage is not caused by the willful negligence or wrongful act of any employee of the Hotel. Each exhibitor expressly releases the Hotel, the MBA-NJ, and other Conference sponsors from such liabilities and agrees to indemnify same against any and all claims for such injury, loss or damage.

Rigging — Please contact Dana Maki, Event/Education Coordinator, 732-596-7642 for more information.

The Hotel reserves the right to close any exhibit that is not in conformance with these regulations.

Commercial Property Exhibit Booth Application
Monday, March 20, 2017, 6:00 p.m. to 8:00 p.m.
Tuesday, March 21, 2017, 12:45 p.m. to 3:00 p.m.

Paperwork must be received with payment in order to be processed. Phone registrations are not accepted.
Exhibit Booths Locations Are Assigned on a First-Come First-Served Basis.

REGISTER EARLY AND GET YOUR PREFERRED BOOTH SPACE.

| Received on or before February 23, 2017 | Received after February 23, 2017 (If space available.) |
|--|--|
| <input type="checkbox"/> \$595.00 single booth | <input type="checkbox"/> \$695.00 single booth |

Please type or print legibly.

Company Name _____

Contact Person & Title _____

Mailing Address _____

City/State/Zip _____

Telephone/Fax/E-mail _____

Website _____

Type of Business _____

Product/Service Description

Please describe your product or service in 50 words or less. E-mail rfernandez@mbanj.com or send your description with your exhibitor application.

REMEMBER, NO ONE WILL BE ALLOWED TO ENTER THE EXHIBIT AREA WITHOUT A BADGE!

Please indicate below, by number, your top three choices of space (refer to the enclosed numbered floor plan on page 13). If your preferred booths are no longer available, you will be assigned the most comparable remaining space.

EXHIBIT SPACE IS ASSIGNED IN ORDER OF RECEIPT OF APPLICATIONS WITH PAYMENT.
BOOTH APPLICATION RECEIVED WITHOUT PAYMENT WILL NOT BE PROCESSED.

1st Choice _____ 2nd Choice _____ 3rd Choice _____

Signature _____ Date _____

To be sure your Company's name and booth number appear in the Conference Program Book, please return no later than February 16, 2017 to: The Mortgage Bankers Association of New Jersey, 1460 US Highway 9 North, Suite 301, Woodbridge, NJ 07095, Telephone: 732-596-1619, Fax: 800-905-8337, Web: www.mbanj.com. For any inquiries or question please call 732-596-7642.

To pay by check or credit card, use payment form on page 18.

| | | | |
|--------------------------------------|------------------------------------|--|----------------|
| For Office Use Only: | <input type="checkbox"/> Agreement | <input type="checkbox"/> Website | Booth # |
| <input type="checkbox"/> Application | <input type="checkbox"/> Insurance | <input type="checkbox"/> Logo | |
| <input type="checkbox"/> Attendees | <input type="checkbox"/> Payment | <input type="checkbox"/> Company Description | |

Commercial Exhibitor Personnel Registration Form

Use This Form To Register The Individuals Who Will Be Using The Two Complimentary Full Conference Registrations

To register for the Conference, please complete the following form and return it with your payment to: MBA-NJ, 1460 US Highway 9 North, Suite 301, Woodbridge, NJ 07095. Phone: 732-596-1619. Web: www.mbanj.com. Photocopies are acceptable.

Paperwork must be received with payment in order to be processed. Phone registrations are not accepted. Pre-Registration Closes Monday, March 13, 2017.

Hotel Reservations — Hotel rooms are NOT included in the Conference registration fee. Upon receipt by the MBA-NJ of your completed registration form and fee, you will be sent a confirmation via e-mail, which will include instruction for obtaining a room. Rooms are provided on a first-come, first-served basis; you are not guaranteed a room. DO NOT send your hotel room deposit to the MBA-NJ.

Returned Checks — A \$30 fee will be charged for returned checks. Refunds for cancellation of Conference registration will be made only upon

written request, minus a \$25 administrative fee, through 2/16/17. There will be no refunds after 2/16/17.

Cancellation of Conference — The Conference may be changed or cancelled at the sponsors' option if circumstances require. Contributions or Gifts to the MBA-NJ are not tax deductible as charitable contributions. They may be tax deductible as ordinary and necessary business expenses.

Please type or print legibly.

(Fill out ALL information completely for Each Registrant. If you need to register additional persons see individual registration page)

Two Complimentary Full Commercial Registrations with Exhibit Booth

Full Commercial Registration allows entry to all Commercial Program Functions including entry into the Three Commercial Networking Cocktail Receptions (Sunday Commercial Opening Networking Cocktail Reception, Monday Commercial Networking Cocktail Reception and the Tuesday Joint Opening Networking Cocktail Reception, Commercial Exhibit Hall with Lunch, and Commercial Programs.

1.

Name/Nickname

Company

Street Address

City/State/Zip

Telephone/Fax/E-mail

(Please provide e-mail to receive confirmations via e-mail)

- Yes, I wish to receive e-mail from the MBA-NJ/NJAMB/PAMB/Academy about special events
 No, I do not wish to receive e-mail from the MBA-NJ/NJAMB/PAMB/Academy

2.

Name/Nickname

Company

Street Address

City/State/Zip

Telephone/Fax/E-mail

(Please provide e-mail to receive confirmations via e-mail)

- Yes, I wish to receive e-mail from the MBA-NJ/NJAMB/PAMB/Academy about special events
 No, I do not wish to receive e-mail from the MBA-NJ/NJAMB/PAMB/Academy

Commercial Exhibitor Payment Form

To register for the Conference, please complete the following form and return it with a check made payable to: MBA-NJ, 1460 US Highway 9 North, Suite 301, Woodbridge, NJ 07095. Phone: 732-596-1619. Web: www.mbanj.com. Photocopies are acceptable.

Paperwork must be received with payment in order to be processed. Phone registrations are not accepted.

Pre-Registration Closes Monday, March 13, 2017.

Hotel Reservations — Hotel rooms are NOT included in the Conference registration fee. Upon receipt by the MBA-NJ of your completed registration form and fee, you will be sent a confirmation via e-mail, which will include instruction for obtaining a room. Rooms are provided on a first-come, first-served basis; you are not guaranteed a room. DO NOT send your hotel room deposit to the MBA-NJ.

Returned Checks — A \$30 fee will be charged for returned checks. Refunds for cancellation of Conference registration will be made only upon

written request, minus a \$25 administrative fee, through 2/16/17. There will be no refunds after 2/16/17.

Cancellation of Conference — The Conference may be changed or cancelled at the sponsors' option if circumstances require. Contributions or Gifts to the MBA-NJ are not tax deductible as charitable contributions. They may be tax deductible as ordinary and necessary business expenses.

Contact Info:

Company Name

Contact Person & Title

Mailing Address/City/State/Zip

Telephone/Fax/E-mail

We have enclosed:

- a non-refundable check, or credit card payment, made payable to the MBA-NJ, in the amount indicated below. (For additional booth configurations contact the MBA-NJ Office at 732-596-7642.)
- a signed Commercial Exhibition Agreement (on page 19)
- a Conference Commercial Exhibitor Personnel Registration Form filled out completely for all booth personnel (on page 17)
- a Certificate of Insurance (on page 19 see requirements, item #12, on Exhibition Agreement)

Send your registration form to The Mortgage Bankers Association of New Jersey - Regional Conference, 1460 US Highway 9 North, Suite 301, Woodbridge, NJ 07095, **Telephone: 732-596-1619, Fax: 800-905-8337**, Web: www.mbanj.com. For any questions please call the MBA-NJ Office at 732-596-1619.

Payment:

Booth Fee (from page 16): \$_____

Total Payment Enclosed/To Be Charged: \$_____

Payment Method:

- Check (made payable to MBA-NJ)
Credit Card: VISA MASTERCARD AMERICAN EXPRESS

Name on card

Signature

Card Number

3-4 digit V-code

Expiration

MM/YYYY

Billing Address

WE ACCEPT VISA, MASTERCARD AND AMERICAN EXPRESS.

Commercial Property Exhibitor Agreement

Agreement made this _____ day of _____ between The Mortgage Bankers Association of New Jersey, a not-for-profit corporation of the State of New Jersey, having an office at 1460 US Highway 9 North, Suite 301, Woodbridge, New Jersey, hereinafter referred to as "MBA-NJ," and _____, having its principal address at _____, hereinafter referred to as the "Exhibitor."

WHEREAS, MBA-NJ is a trade association which will participate in the 2017 Regional Conference of Mortgage Bankers Associations ("Conference") to be held at the HHarrah's Resort and Convention Center Atlantic City, NJ ("Hotel") in Atlantic City, New Jersey, on Monday, March 20 and Tuesday, March 21; and

WHEREAS, in connection with said Conference, MBA-NJ has leased space at said Hotel, part of which will be used for exhibits; and

WHEREAS, the Exhibitor desires to sublease space for a booth from MBA-NJ and MBA-NJ is willing to sublease same to the Exhibitor, upon the terms and conditions stated herein;

NOW, THEREFORE, in consideration of the foregoing, the mutual promises herein contained, and the sum of ONE (\$1.00) DOLLAR to each party in-hand paid, the receipt of which is hereby acknowledged, the parties agree as follows:

1. All provisions of the aforesaid agreement between the Hotel and MBA-NJ with respect to space for the Conference are incorporated herein by reference, as if more fully set forth at length. Exhibitor agrees to strictly comply with all such provisions and not to do anything which would cause the MBA-NJ to be in violation of said provisions.
2. The MBA-NJ agrees to reserve for, and agrees to lease to, the Exhibitor, booth space at the Hotel during the Conference. MBA-NJ makes no representation as to convention attendance.
3. The MBA-NJ acknowledges receipt of the sum of \$_____ (booth price, depending on booth configuration), which has been paid by the Exhibitor at the time of this Agreement, which shall constitute payment in full for the rental above described. Said payment shall not be refunded under any circumstances except as per paragraph 4 and 10.
4. Exhibitor acknowledges that the MBA-NJ reserves the right to reject a request for a booth space and to assign booth space at its discretion, that it deems to be appropriate. If the MBA-NJ determines that no such space is available, the MBA-NJ may terminate this Agreement. In the event of such termination, MBA-NJ shall return any unearned rental or deposit monies paid hereunder to Exhibitor, and there shall be no further obligations between the parties.
5. To assure proper decorum and atmosphere, Exhibitor represents that it will exhibit only _____ and shall use its booth space for no other purpose.
6. In the event that the Exhibitor does not exhibit the designated product or service in the leased booth space or does not confine its activity within the leased booth space or fails to comply in any other respect with the terms of this Agreement, the MBA-NJ shall have the right to terminate this

Agreement and re-let said space without notice to Exhibitor, and Exhibitor shall pay any deficiency, loss or damage suffered thereby by the MBA-NJ. The MBA-NJ shall in no event be liable to Exhibitor for any surplus upon re-letting.

7. Exhibitor agrees to conduct its operations in a manner which is not improper or offensive to good taste as determined by the MBA-NJ in its absolute and unreviewable discretion. Upon demand by the MBA-NJ, Exhibitor agrees immediately to remove any objectionable exhibit or display or to terminate any objectionable activity.
8. Exhibitor shall not assign or sublet any part of the booth space herein leased without the prior written consent of the MBA-NJ.
9. Exhibitor shall be solely liable for any loss, theft, or destruction of its booth and contents, and agrees to hold the MBA-NJ harmless from any claim relating thereto.
10. In the event that the leased premises are destroyed by fire, flood, wind or any other Act(s) of God, or by any other cause, or in the event of any other circumstances deemed by the MBA-NJ to make it impossible or inadvisable for the said premises to be occupied by the Exhibitor for the purpose set forth in paragraph 5 of this Agreement, or in the event of a decision by the MBA-NJ to cancel, either this lease or its participation in the Conference, this lease shall then and thereupon terminate and, should the lease be so terminated, Exhibitor hereby waives any claim to any compensation or damages, other than the return, on a pro-rata basis, of the amount of the rental paid.
11. Exhibitor agrees to comply with the rules and regulations adopted by the MBA-NJ for the Conference and any amendments, modifications or substitutions thereof.
- 12. Exhibitor assumes responsibility and liability for all claims of any type relating to or arising from its booth or Exhibitor's operation thereof or materials displayed or distributed thereat, and for all damage, loss and injury to property and persons relating to or arising from the erection, movement, content, or operation of Exhibitor's exhibit, and hereby agrees to indemnify MBA-NJ for any loss or liability insurance with respect to same. In addition, Exhibitor agrees to carry liability insurance with respect to the foregoing, with minimum coverage of \$1,000,000 combined single limit (bodily injury and property damage) issued by a carrier acceptable to MBA-NJ. Exhibitor agrees that MBA-NJ shall be shown as an additional insured on said policy, and agrees to deliver to MBA-NJ an original policy or certificate of said insurance no later than February 16, 2017.**
13. In no event shall Exhibitor be deemed MBA-NJ's agent.

14. At the end of the Conference, Exhibitor shall have completed removal of all displays and exhibits and all other property of said Exhibit no later than 6:00 p.m. on Tuesday, March 21, 2017. Without in any way limiting the above paragraphs (e.g., paragraphs 9 and 11), Exhibitor hereby releases the MBA-NJ from all liability with regard to property of the Exhibitor left in the booth space or elsewhere in the Conference area and Hotel subsequent to the time set herein for completion of removal of such property. Exhibitor shall be liable for the cost of removing any property belonging to Exhibitor which must be removed by the MBA-NJ. The MBA-NJ reserves the right to dispose of any property removed by it subsequent to the time set herein for completion of removal of the Exhibitor's property in such manner as it deems proper and the Exhibitor hereby releases the MBA-NJ from any liability in connection with any such disposal, waiving any rights it might otherwise have in this regard.

15. This Agreement contains the entire understanding of the parties and supersedes any previous Agreement with respect to the subject matter herein contained, whether written or oral. The Agreement may not be modified by the parties except by written amendment, and shall be governed by New Jersey law.

16. This Agreement shall be binding upon the parties, their heirs, successors, administrators and assigns. IN WITNESS WHEREOF, the parties have caused these present to be executed by their duly authorized officers and their respective corporate seals to be hereto affixed the day and year first above written.

ATTEST:

Exhibitor: Company Name

Exhibitor: Representative

ATTEST:

Mortgage Bankers Association of New Jersey

MBA-NJ- Representative

Additional Individual Registration Form

This Form Should Be Used By Exhibitors For Registrations At Special Exhibitor Rates, In Addition To The Two Full Complimentary Registrations That Come With The Booth.

To register for the Conference, please complete this form and return it with a check made payable to: MBA-NJ, 1460 US Highway 9 North, Suite 301, Woodbridge, NJ 07095. Or Fax this form with your Credit Card Information to Fax: 800-905-8337. Phone: 732-596-1619. Web: www.mbanj.com. Photocopies are acceptable. Please check the appropriate category on this form and submit the completed form with your check for the appropriate amount, made payable to: MBA-NJ.

Hotel Reservations — Hotel rooms are NOT included in the Conference registration fee. Upon receipt by the MBA-NJ of your completed registration form and fee, you will be sent a conference registration confirmation letter, via e-mail, which will include instruction for obtaining a room. Rooms are provided on a first-come, first-served basis; you are not guaranteed a room. Returned Checks — A \$30 fee will be charged for returned checks.

Refunds for cancellation of Conference registration will be made only upon written request, minus a \$25 administrative fee, through 2/16/17. There will be no refunds after 2/16/17.

Cancellation of Conference — The Conference may be changed or cancelled at the sponsors' option if circumstances require.

Contributions or Gifts to the MBA-NJ are not tax deductible as charitable contributions. They may be tax deductible as ordinary and necessary business expenses.

* Registration fees for Spouse Social entitles Spouse/Significant other to participate in the Spouse/Significant Other Programs, Conference Social Functions and the Exhibit Hall. If you wish your Spouse/Significant Other to participate in the General Session and Breakout Sessions, you must pay the full registration fee for him or her.

Please check here if you require special accommodations to fully participate.

Attach a written description of your needs.

COMMERCIAL PROPERTY REGISTRATION INCLUDES:

- Sunday Evening Cocktail Reception
- Monday General Session and Panels
- Monday Luncheon
- Monday Evening Cocktail Reception in the Commercial Exhibit Hall
- Tuesday Panels
- Tuesday Afternoon in the Exhibit Hall with Lunch
- Tuesday Evening Cocktail Reception

**Paperwork must be received with payment in order to be processed.
Phone registrations are not accepted.
Pre-Registration Closes Monday, March 13, 2017.**

| Commercial Property Individual Registration - March 19 - 21, 2017 | | | |
|---|-----------------------------------|-----------------------------------|-----------------------------------|
| | **Member | Non-Member | Spouse Social* |
| On or Before 2/23/17 | <input type="checkbox"/> \$195.00 | <input type="checkbox"/> \$235.00 | <input type="checkbox"/> \$125.00 |
| After 2/23/17 | <input type="checkbox"/> \$235.00 | <input type="checkbox"/> \$275.00 | <input type="checkbox"/> \$145.00 |
| On-Site | <input type="checkbox"/> \$325.00 | <input type="checkbox"/> \$345.00 | <input type="checkbox"/> \$165.00 |

Please type or print legibly (Fill out ONE registration form per person)

Name_____

Nickname_____

Company_____

**Member of the MBA of _____

(You must be a member of one of the cosponsoring MBA's or participating associations in order to register using the member fee.)

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> New Jersey | <input type="checkbox"/> Empire State | <input type="checkbox"/> Pennsylvania | <input type="checkbox"/> Maryland |
| <input type="checkbox"/> New Jersey Assoc. of Mortgage Brokers | <input type="checkbox"/> Central New York | <input type="checkbox"/> Northeast Pennsylvania | <input type="checkbox"/> New Hampshire |
| <input type="checkbox"/> Pennsylvania Assoc. of Mortgage Brokers | <input type="checkbox"/> Northeast New York | <input type="checkbox"/> Northwestern Pennsylvania | <input type="checkbox"/> Rhode Island |
| <input type="checkbox"/> New York | <input type="checkbox"/> Genesee Region | <input type="checkbox"/> Southwestern Pennsylvania | <input type="checkbox"/> Massachusetts |
| | <input type="checkbox"/> Central Pennsylvania | <input type="checkbox"/> Connecticut | |
| | <input type="checkbox"/> Greater Philadelphia | <input type="checkbox"/> Metropolitan Washington | |

Street_____

City_____ State/Zip_____

Phone_____ Fax_____ E-mail_____

Spouse/Significant Other:

Last Name_____ First/Nickname_____

Total Enclosed \$_____

Payment Method:

- Check (made payable to MBA-NJ)
 Credit Card: VISA MASTERCARD AMERICAN EXPRESS

WE ACCEPT VISA, MASTERCARD AND AMERICAN EXPRESS CHARGE CARDS.

 Name on card _____ Signature _____

 Card Number _____ 3-4 digit V-code _____ Expiration _____ MM/YYYY _____

 Billing Address (if different from above)